



# Cabinet Agenda

**Date:** Thursday 29 June 2023  
**Time:** 6.30 pm  
**Venue:** The Auditorium - Harrow Council Hub,  
Kenmore Avenue, Harrow, HA3 8LU

## Membership:

---

**Chair:** Councillor Paul Osborn (Leader of the Council and Portfolio Holder for Strategy)

### Portfolio Holders:

### Portfolio:

Councillor Marilyn Ashton	Deputy Leader of the Council and Portfolio Holder for Planning & Regeneration
Councillor David Ashton	Finance & Human Resources
Councillor Stephen Greek	Performance, Communications & Customer Experience
Councillor Hitesh Karia	Children's Services
Councillor Jean Lammiman	Community & Culture
Councillor Mina Parmar	Housing
Councillor Anjana Patel	Environment & Community Safety
Councillor Pritesh Patel	Adult Services & Public Health
Councillor Norman Stevenson	Business, Employment & Property

### Non-Executive Members:

### Role:

Councillor Thaya Idaikkadar	Non-Executive Cabinet Member
Councillor Kanti Rabadia	Non-Executive Cabinet Member
John Higgins	Non-Executive Voluntary Sector Representative
	Harrow Youth Parliament Representative

## Quorum 3, including the Leader and/or Deputy Leader

**Contact:** Nikoleta Kemp, Senior Democratic & Electoral Services Officer  
Tel: 07761 405898 E-mail: [nikoleta.kemp@harrow.gov.uk](mailto:nikoleta.kemp@harrow.gov.uk)

Scan this code for the electronic agenda:



# Useful Information

## Joining the Meeting virtually

The meeting is open to the public and can be viewed online at [London Borough of Harrow webcasts](#)

## Attending the Meeting in person

### Directions by car:

Go along Kenmore Avenue and head towards the Kenton Recreation Ground. When approaching the end of the Kenmore Avenue turn right before reaching the Kadwa Patidar Centre.

The venue is accessible to people with special needs. If you have specific requirements, please contact the officer listed on the front page of this agenda.

You will be admitted on a first-come-first basis and directed to seats.

Please:

- (1) Stay seated.
- (2) Access the meeting agenda online at [Browse meetings - Cabinet](#)
- (3) Put mobile devices on silent.
- (4) Follow instructions of the Security Officers.
- (5) Advise Security on your arrival if you are a registered speaker.

## Filming / recording

This meeting may be recorded or filmed, and if you choose to attend, you will be deemed to have consented to this. Any recording may be published on the Council website.

**Agenda publication date: Wednesday 21 June 2023**

## **Agenda - Part I**

### **1. Apologies for Absence**

To receive apologies for absence (if any).

### **2. Declarations of Interest**

To receive declarations of disclosable pecuniary or non pecuniary interests, arising from business to be transacted at this meeting, from all Members present.

### **3. Petitions**

To receive any petitions submitted by members of the public or Councillors.

### **4. Public Questions**

To note any public questions received.

Questions will be asked in the order in which they were received. There will be a time limit of 15 minutes for the asking and answering of public questions.

**[The deadline for receipt of public questions is 3.00 pm, 26 June 2023. Questions should be sent to [publicquestions@harrow.gov.uk](mailto:publicquestions@harrow.gov.uk)**

**No person may submit more than one question].**

### **5. Councillor Questions**

To receive any Councillor questions.

Questions will be asked in the order agreed with the relevant Group Leader by the deadline for submission and there be a time limit of 15 minutes.

**[The deadline for receipt of Councillor questions is 3.00 pm, 26 June 2023].**

### **6. Key Decision Schedule July - August 2023 (Pages 7 - 10)**

### **7. Progress on Scrutiny Projects (Pages 11 - 12)**

For consideration

## **Place**

### **KEY 8. Future High Streets Fund Project Adjustment - Approval from the Department of Levelling Up, Housing and Communities (Pages 13 - 42)**

Report of the Corporate Director of Place and the Director of Inclusive Economy Leisure and Culture.

- KEY 9. Leisure Management Contract Extension** (Pages 43 - 74)  
Report of the Corporate Director of Place.
- KEY 10. Harrow Economic Strategy 2023 - 2026** (Pages 75 - 144)  
Report of the Corporate Director of Place.
- KEY 11. CCTV Infrastructure - Contract Value Increase** (Pages 145 - 150)  
Report of the Corporate Director of Place and the Director of Environment.
- KEY 12. Fencing Installations, Maintenance, Security and Groundworks** (Pages 151 - 160)  
Report of the Corporate Director of Place and the Director of Environment.
- KEY 13. Proposed West Drive and Bellfield Avenue Conservation Area designation - outcomes of consultation and recommendations** (Pages 161 - 190)  
Report of the Corporate Director of Place and the Chief Planning Officer.

## **People**

- KEY 14. Adult Social Care Provider Inflationary Up-lifts** (Pages 191 - 204)  
Report of the Corporate Director of People.

## **Resources and Commercial**

- KEY 15. Community Safety Strategy 2023 - 2026** (Pages 205 - 300)  
Report of the Interim Assistant Director of Strategy and Partnerships.
- KEY 16. Corporate Complaints Policy** (Pages 301 - 318)  
Report of the Head of Customer Service and Business Support.
- KEY 17. Corporate Scorecard 2023 - 24** (Pages 319 - 334)  
Report of the Head of Customer Service and Business Support.
- KEY 18. Update on Improving the Customer Experience** (Pages 335 - 354)  
Report of the Head of Customer Service and Business Support.
- 19. Any Other Urgent Business**  
Which cannot otherwise be dealt with.

## 20. Exclusion of the Press and Public

To resolve that the press and public be excluded from the meeting for the following item of business for the reasons stated.

Agenda Item No	Title	Description of Exempt Information
21	Leisure Management Contract Extension – Appendices 2-5 and Background papers	Information under paragraph 3 of Part I of Schedule 12A to the Local Government Act 1972, relating to the financial or business affairs of any particular person (including the authority holding that information).
22	Fencing Installations, Maintenance, Security and Groundworks – Appendix 1	

## Agenda - Part II

### 21. Leisure Management Contract Extension (Pages 355 - 366)

Appendices 2,3,4 and 5 to the report of the Corporate Director of Place.

### 22. Fencing Installations, Maintenance, Security and Groundworks (Pages 367 - 446)

Appendix 1 to the report of the Corporate Director of Place and the Director of Environment.

### Data Protection Act Notice

The Council will record the meeting and will place the recording on the Council's website.

**[Note:** The questions and answers will not be reproduced in the minutes.]

Deadline for questions	3.00 pm on 26 June 2023
Publication of decisions	30 June 2023
Deadline for Call in	5.00 pm on 07 July 2023
Decisions implemented if not Called in	08 July 2023